Notes

ANNUAL CONGRESS AND CAMP-OUT.

Arrangements for the Annual Congress in Sydney are now well advanced. A sub-committee, consisting of Dr. D'Ombrain and Mossrs. Basset Hull, A. S. Le Souef, and N. Cayley are arranging details in Sydney. It is proposed that interstate delegates should leave Adelaide on Monday, 3rd October, and Melbourne and Brisbane on 4th October. The Congress begins at 2.30 on 5th October. It will continue for several sessions. Lectures, excursions, and photographic exhibitions are proposed. On Saturday, 8th October, it is proposed to leave for Taree and Ellerslie, near Cape Hawke, for the annual camp-out in the big scrubs. Taree may be left on return on 18th October, or earlier to suit the visitor's convenience. Members intending to take part are requested to communicate with the State Secretary Members desiring to have business as soon as convenient. brought before the congress should communicate also at an early date with the State Secretary. Any notices of motion or nomination of office-bearers should also be sent to their State Secretary as soon as possible.

SECOND EDITION OF THE CHECK-LIST.

The second edition of the Check-list has now been practically completed, and shortly, it is hoped, through the generosity of Messrs. Angus and Robertson—the publishers of the forthcoming Cayley's "Birds of Australia"—to make available 50 copies of the proposed list. Comments and criticism are invited, and the Check-list will be finalised at the Sydney Congress in October. Some names finally accepted by the Check-list Committee and by Messrs. Mathews and Iredale are used in this issue. Where a difference exists, the name according to the Official Check-list has been used.

Principles accepted by the British and American committees will be observed here in the finalisation of the list. B.O.U. and A.O.U. names will be accepted for birds common to the Australian, British and American lists.

PERMANENT ADDRESS OF THE R.A.O.U.

The Permanent fixed address of the R.A.O.U. is No. 2 Temple Court, Melbourne.

DATE OF PUBLICATION.

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